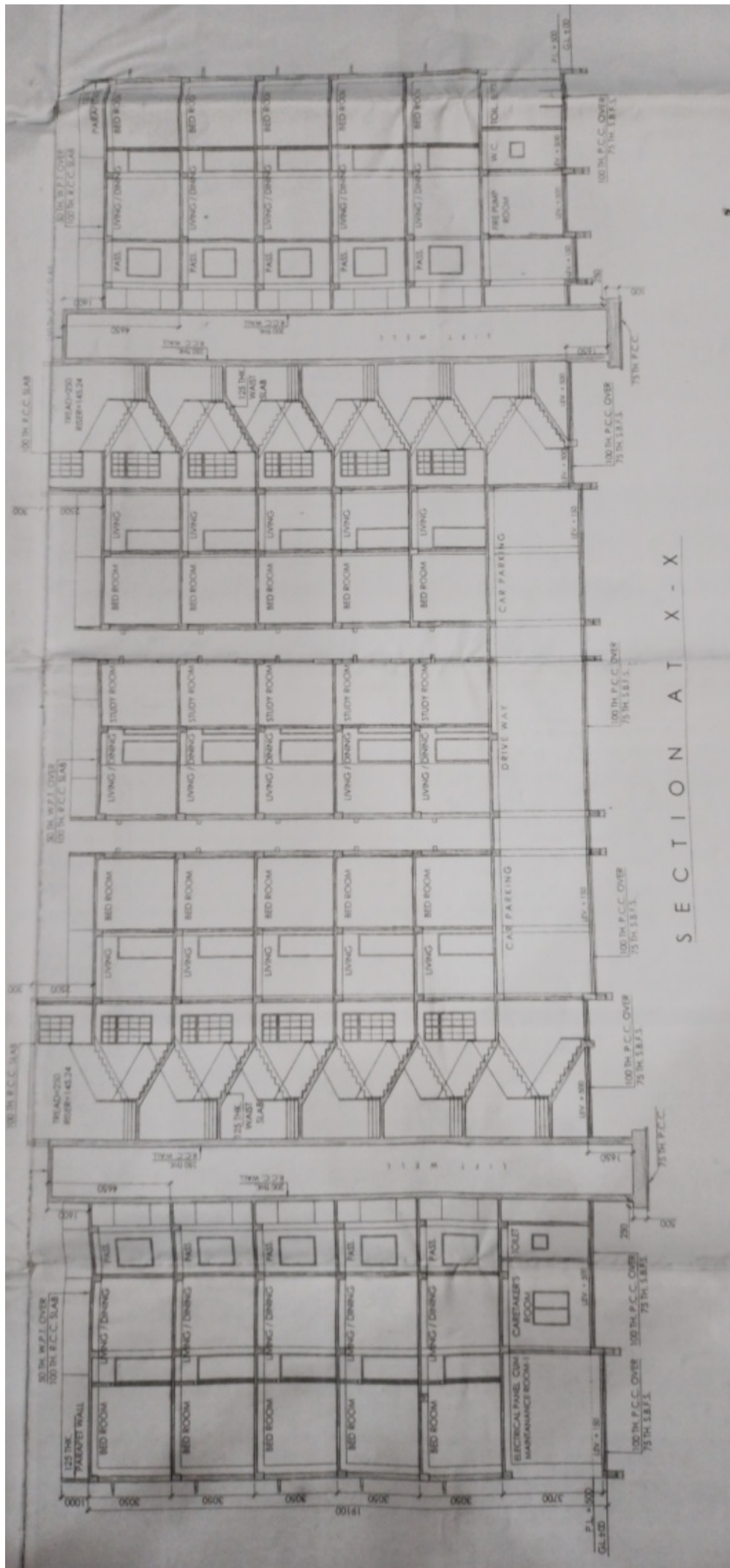


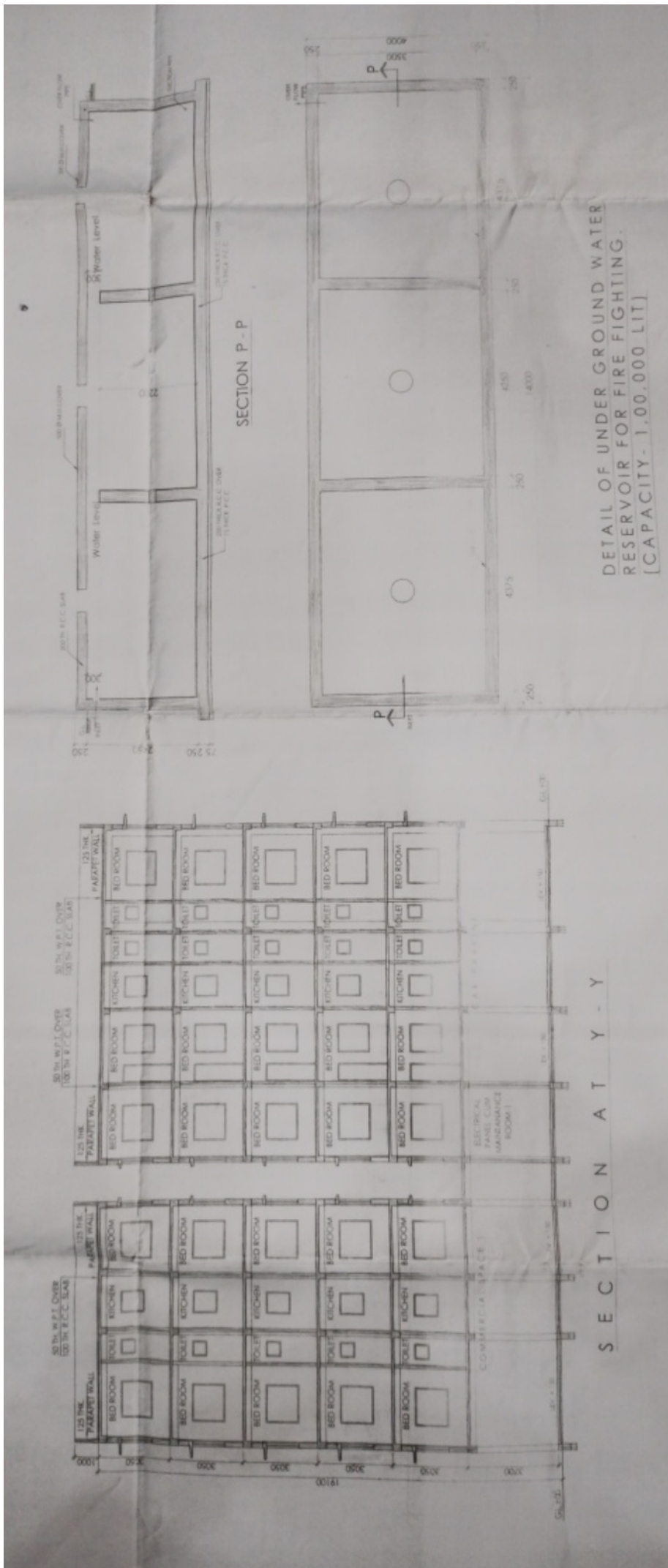
FRONT ELEVATION

100.34 P.C.C. 1/4" = 1"

100.34 P.C.C. 1/4" = 1"

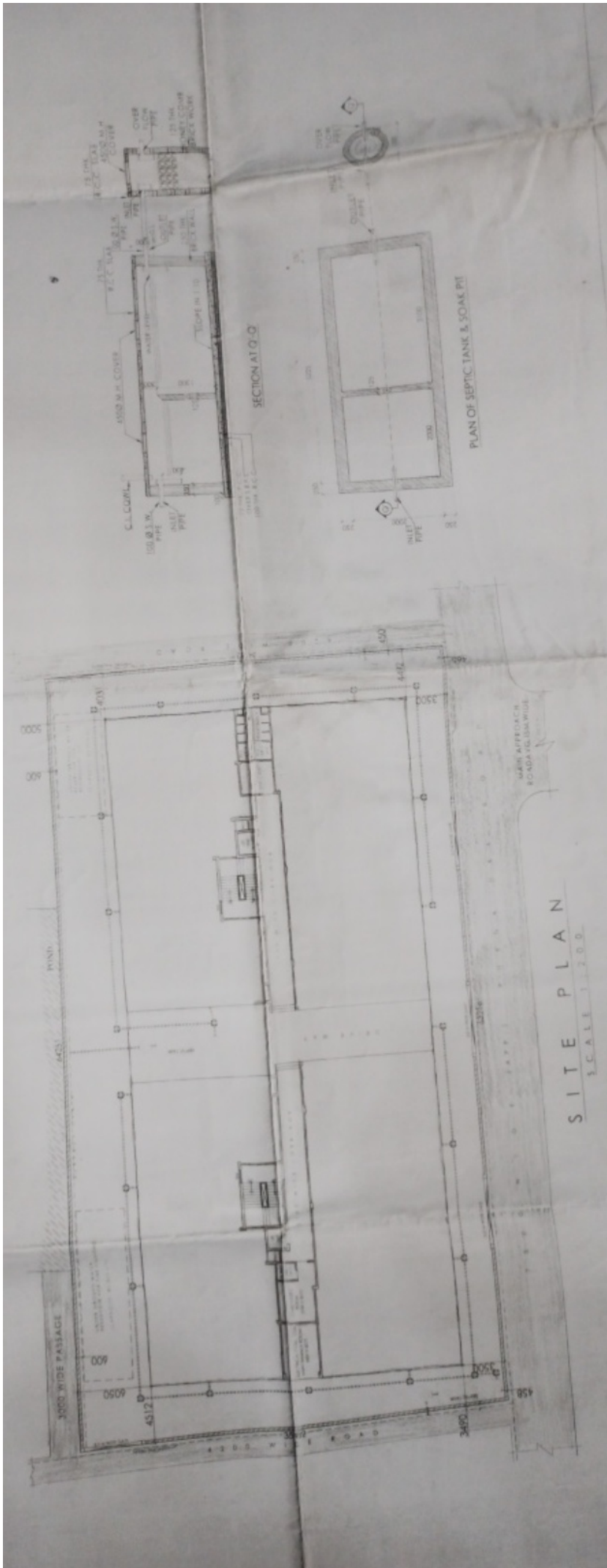


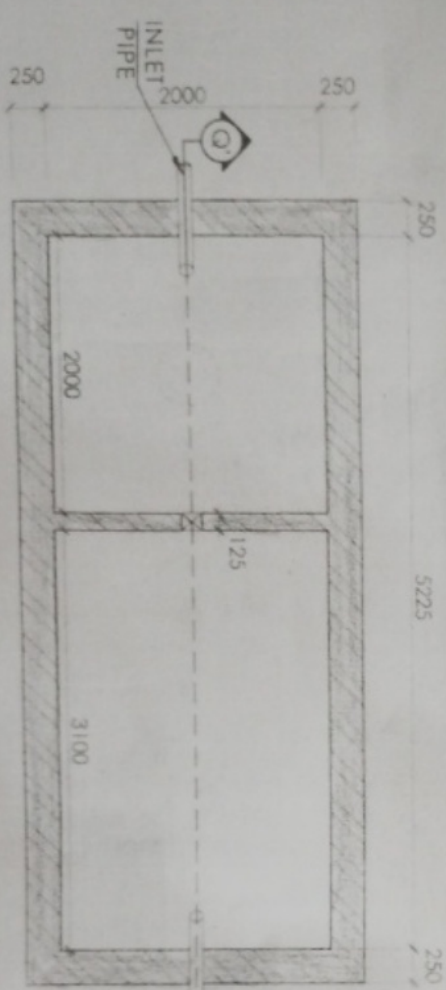
S E C T I O N A T X - X



DETAIL OF UNDER GROUND WATER RESERVOIR FOR FIRE FIGHTING. [CAPACITY - 1,00,000 LIT]

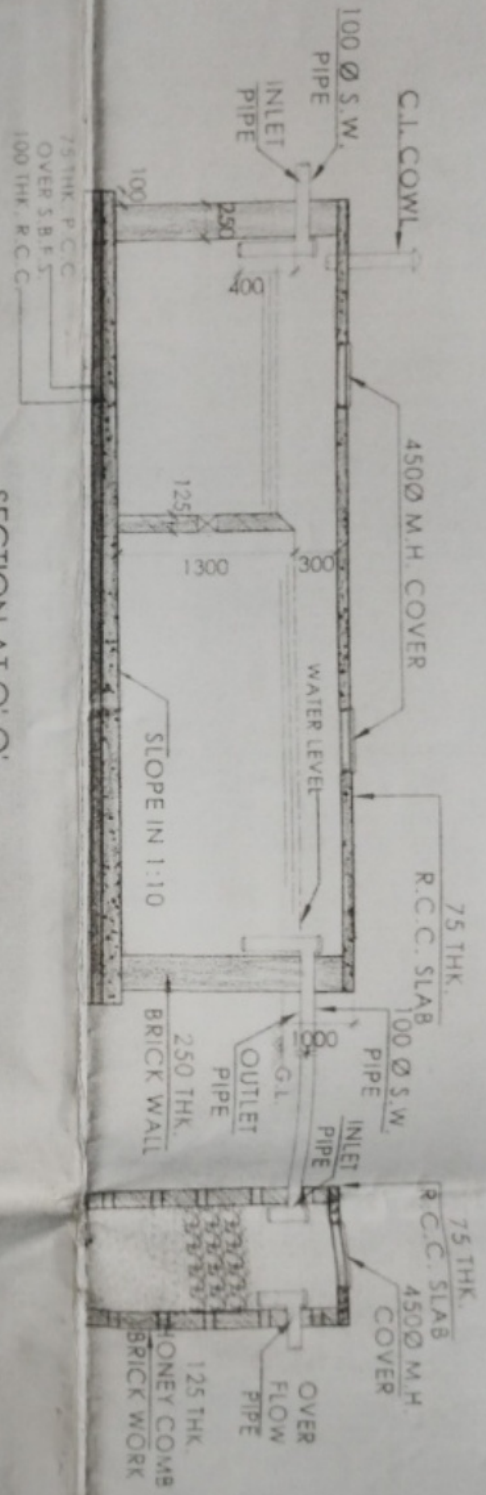
SECTION A T Y - Y





PLAN OF SEPTIC TANK & SOAK PIT

SECTION AT Q'-Q'



GENERAL NOTES:-

1. ALL DIMENSIONS ARE IN MM.
2. WRITTEN MEASUREMENTS SHOULD BE FOLLOWED ALWAYS.
3. DRAWINGS SHOULD NOT BE SCALED.
4. IN CASE OF ANY DISCREPANCY NOTICED IN THE DRAWINGS, IMMEDIATELY INFORM THE ARCHITECTS, BEFORE PROCEEDING WITH ANY WORK ON THAT PART.
5. ALL INTERNAL WALLS ARE 125 MM AND EXTERNAL WALLS ARE 200 MM THICK, UNLESS OTHERWISE MENTIONED.

SCHEDULE OF DOORS & WINDOWS

TYPE	SIZE (BxH)	TYPE	SIZE (BxH)
D	1050 x 2100	W1	1500 x 1350
D1	900 x 2100	W2	1200 x 1350
D2	750 x 2100	W3	900 x 1350
		W4	900 x 1000
		W5	600 x 600
		W6	1050 x 1950

AREA STATEMENT :

1. TOTAL AREA OF LAND = 31K - 12CH - 31 SFT.
2. PREVIOUS SANCTION TOTAL COVERED AREA = 5971 SQM.
3. EXECUTED COVERED AREA
GROUND FLOOR AREA = 1431.90 SQM,
TYPICAL (FIRST TO FIFTH) FLOOR AREA = 1199.83 SQM./EACH,
TOTAL EXECUTED COVERED AREA = 7431.05 SQM.
4. REQUIRED CAR PARKING AREA = (1038.29X5) / 150 X 12.5
= 432.62 SQM.
(PROVIDED = 675.91 SQM. (SO IT IS O.K.))

NAME OF OWNER :

- 1) BAHUBALI TIE-UP PVT. LTD.
- 2) BARON SUPPLIERS PVT.LTD.
- 3) TRITON COMMERCIAL PVT. LTD.
- 4) HEADMAN MERCANTILE PVT. LTD.
- 5) KASTURI TIE-UP PVT. LTD.

SIGNATURE OF OWNERS / CONSTITUTED POWER OF ATTORNEY :

BARON SUPPLIERS PVT. LTD. <i>Radhakrishna</i> Director	TRITON COMMERCIAL PVT. LTD. <i>Radhakrishna</i> Director
KASTURI TIE UP PVT. LTD. <i>Radhakrishna</i> Director	BAHUBALI TIE UP PVT. LTD. <i>Radhakrishna</i> Director
HEADMAN MERCANTILE PVT. LTD. <i>Radhakrishna</i> Director	

NAME OF OWNER :
 1) BAHUBALI THE UP PVT. LTD.
 2) BARON SUPPLIERS PVT. LTD.
 3) TRITON COMMERCIAL PVT. LTD.
 4) HEADMAN MERCANTILE PVT. LTD.
 5) KASTURI THE UP PVT. LTD.

SIGNATURE OF OWNERS / CONSTITUTED POWER OF ATTORNEY :

BARON SUPPLIERS PVT LTD
 Director
Pradeep Harsani
 KASTURI THE UP PVT LTD
 Director
Pradeep Harsani
 TRITON COMMERCIAL PVT LTD
 Director
Pradeep Harsani
 BAHUBALI THE UP PVT LTD
 Director
Pradeep Harsani
 HEADMAN MERCANTILE PVT LTD
 Director
Pradeep Harsani

CERTIFICATES OF ENGINEER :
 IT IS TO CERTIFIED THAT THE FOUNDATION AND SUPER STRUCTURE HAVE BEEN SO DESIGNED BY ME THAT SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.

[Signature]
JAYDEEP TAPADER
 M.TECH/CHN, ENGINEER (CGO/TECH)
 ID NO. - 20011125292
 PANCHHATI MUNICIPALITY

[Signature]
AVIJIT PILLAI
 B.TECH, CIVIL
 Structural Civil Engineer
 Enrolment No. - C/7557

[Signature]
ATL. SANYITA BISWAS
 B.E., A.I.T.A., STRIP
 REGD. NO. : CA158/23578

[Signature]
ASIT HALDER I.P.C.E.I
 SIGNATURE OF I.P.S.

Apnic Creation
 Planner & Structural Designer
 Apnic Creation
 9330460710, Northern Road, 54 North, Station Road, Agartala,
 Kolkata, 700 109, e-mail - apniccreation@gmail.com

TITLE :
 SECTION, ELEVATION, SITE PLAN, U.G.W.R., SEPTIC TANK

PROJECT :
 REVISED 5th (G+V) STORED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN AT MOUZA - NAIJAGARH, R.S. DAG NO. - 190B, 1907/2079, KHATAN NO. 551, 11, NO. 15, R.S. NO. 101, TOWH NO. - 155, HOLDING NO. 507, AT NAIJAGAR MAIN ROAD, WARD NO. - 33, P.S. - GHOLA DIST. - 24 PGS. (N) UNDER PANCHHATI MUNICIPALITY.

DATE : 30.10.2021

REV. NO : 01

SCALE : 1:100 | 50:1 | 200

DRAWN BY / ALOC : A-02

CHEK. BY / A HALDER

DWG. NO. - N/C 3009/KAR/2021/33/PM

DATE : 30.10.2021

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